

On 9 Av only mincha or all services?

1. Seder Hazzanut:
 - a. De Pinto (1750): **mincha only**
 - i. Page 98 evening: not mentioned
 - ii. Page 99 morning: not mentioned (only עננו)
 - iii. Page 102 mincha: נחם & עננו
 - b. SH unknown (approx 1800, Dutch & Portuguese) **mincha only**
 - i. Pages 101-104 evening & morning: not mentioned
 - ii. Page 105 mincha: נחם & עננו
 - c. SH Brandon (1866): page 183: נחם for all tefillot all
2. Other traditions:
 - a. Haham Pereira "notes" page 5 around 1960: נחם for all tefillot all
 - b. Hazzan Nunes nabarro around 1969 tapes: נחם for all tefillot all
 - c. Keter Shem Tob, around 1920 part 5 page 54: נחם only during micha. **mincha only**
3. Ta'anuyot books:
 - a. Rodrigues Menses (1725): **mincha only**
 - i. Page 69: evening : נחם not said
 - ii. Page 77 & 26: morning: נחם not said
 - iii. Page 115 & 44-2 : afternoon: נחם for mincha
 - b. Attias (1728) **mincha only**
 - i. Page 77: evening : נחם not said
 - ii. Page 90 & 77: morning : נחם not said
 - iii. Page 133 : afternoon נחם for mincha
 - c. Boek bori (title page missing, about 1780, based on perpetual calendar)
 - i. Page 15a: evening , only ענני mentioned
 - ii. Page 21b: morning: only ענני mentioned
 - iii. Pag 36b: afternoon: נחם and ענני mentioned
 - d. Mulder (1858): נחם for all tefillot all

Conclusion:

- All before 1850 : mincha only (exception Keter Shem Tob)
- All after 1850: all tefillot

