

פקודי (Pekudé), 11th weekly portion of the book of Exodus

Chapter 39:

vs 4: קצותו is read as קצותיו (ketsotáv)

vs 11: ויהלם (veyahalóm) is pronounced in Amsterdam as: veéyahalóm (see Rules for Pronunciation in Amsterdam, item c)

vs 29: ואת-האבִּיט (ve'it ha'abnit) is recited in *high na'úm*

vs 32: ותִּכַּל (vatechil) is recited as ותִּכַּל *

vs 33: בְּרִיחוֹ is read as בְּרִיחִיו (beree'háv)

vs 43: is recited entirely in *high na'úm*

Chapter 40:

vs 14: ואת-בָּנָיו (ve'it banáv) is recited as ואת-בָּנָיו with a טָרְחָא () (tar'há) instead of a מְאָרִיךְ () (ma'areéch)

From vs 33: : ויִּכַּל מֹשֶׁה אֶת-הַמְּלָאכָה (vaychal Moshé it-hammelacháh) until the end of the *parasháh*, each verse is recited in *high na'úm* with a stop between verses.

LEVITICUS

ויקרא (Vayeekra), 1st weekly portion and Hebrew name of the third book, Leviticus, of the Pentateuch

Chapter 2:

vs 2: והקטִיר הכֹּהֵן (veheekteér hakohín) is recited as והקטִיר הכֹּהֵן with an אֲזָלָא גְרִישׁ () (azlá chereésh) instead of an אֲזָלָא () (azlá) and a שׁוֹפָר מְהוּפָךְ () (shofár mehupách)

צו (Tsav), 2nd weekly portion of the book of Leviticus

שְׁמִיעִי (Shemeené), 3rd weekly portion of the book of Leviticus

Chapter 9:

vs 22: אֶת-יָדָיו is read as אֶת-יָדָיו (it-yadáv)

Chapter 10:

vs 4: קִרְבוּ (keerbú): שְׁנֵי גְרִשִּׁין () (shené cheresheén) is recited before תִּרְצָא () (teertsá)

vs 5: בְּכַתּוּבֹתֵם (bechutónotám) is read as בְּכַתּוּבֹתֵם (bechutenotám)

vs 9: יִן וְשָׁכַר (yáyeen veshéchar) is recited in *high na'um*

vs 10: וְלַחֲבֹדֵיִל (úlhabdeél) is read as וְלַחֲבֹדֵיִל (ulahabdeél)

vs 15: שֹׁק הַתְּרוּמָה (shok haterumah) is recited in *high na'um*

Chapter 11:

vs 21: אֲשֶׁר-לוֹ (asher-lo) is read as אֲשֶׁר-לוֹ (asher-lo)

תַּזְרֵיַע (Tazreéyang), 4th weekly portion of the book of Leviticus

Chapter 13:

vs 3: הַכֹּהֵן (hakkohin) is read as הַכֹּהֵן without a פֶּסֶק (1) (pasík)

הַפֶּךָ (hafách) is read as הַפֶּךָ with a פֶּסֶק (1) (pasík)

מִצְרַע (Metsoráng), 5th weekly portion of the book of Leviticus

Chapter 14:

vs 23: אֵל-פֶּתַח (il-péta'h) is recited as אֵל-פֶּתַח with a מֵאָרֶךְ (,) (ma'areéch) instead of with a תְּבִיר (,) (tebeér)

vs 31: אֶת-תַּשִּׁיג (it asher-taseéch) is recited in *high na'um*

Chapter 15:

vs 3: רַר בְּשָׂרוֹ (rar besaró) is recited in *high na'um*

אֲחֵרֵי מוֹת (A`hare Mot), 6th weekly portion of the book of Leviticus

Chapter 16:

vs 12: גַּחֲלֵ-אֵשׁ (ga'hale-ish) is recited in *high na'um*

vs 21: יָדָו is read as יָדָו (yadáv)

Chapter 17:

vs 4: דָּמַי יְהַשִּׁיב (dam yé'hashib) is recited in *high na'um*

Chapter 18:

vs 23: לֹא-תַגַּמֹּד (lo-tangamód) is recited in *high na'um*

קְדוּשִׁים (Kedosheém), 7th weekly portion of the book of Leviticus

Chapter 19:

vs 8: כִּי (kee) is recited as כִּי- with a מַקֵּף (˘) (makáf) instead of with a תְּבִיר (,) (tebeér) cantillation

אִמּוֹר (Immor), 8th weekly portion of the book of
Leviticus

Chapter 21:

vs 5: לֹא-יִקְרַחַּהּ (lo-yeekre'hu) is read as לֹא-יִקְרַחַּהּ

vs 8: כִּי is recited as כִּי- with a מַקָּף (makaf) (־)

instead of with a תְּבִיר (tebe'er) cantillation

vs 17: אִישׁ מִזְרַעֲךָ (eesh meezarngachá) is recited in *high na'um*

Chapter 23:

vs 13: וְנִסְכּוֹ (veneeskó) is read as וְנִסְכּוֹ

vs 17: In תְּבִיאֵנוּ (tabee'u) the "א" (álfef) is not pronounced

vs 22: לֹא-תִכְלֶהּ (lo-techaleh) is recited in *high na'um*

Chapter 24:

vs 2: וַיִּקְרַחֲךָ אֵלֶיךָ (veyeek'hu illecha) is recited as וַיִּקְרַחֲךָ
אֵלֶיךָ in *high na'um* ****

vs 8: בְּיוֹם הַשַּׁבָּת (beyóm hashabat) is recited as בְּיוֹם
הַשַּׁבָּת in *high na'um* ****

In Amsterdam pronunciation is "beeyóm hashabat"

(see Rules for Pronunciation for Amsterdam only, item

בְּהָר (Behar), 9th weekly portion of the book of
Leviticus

Chapter 25:

vs 9: וְהִעֲבַרְתָּ (vehángabarta) is recited in *high na'um*

vs 30: אֲשֶׁר-לוֹ (asher-lo) is read as אֲשֶׁר-לוֹ

בְּחֻקֹּתַי (Be'hukotay), 10th weekly portion of the book of
Leviticus

Chapter 26:

vs 14 to vs 42 are recited in low voice

vs 42 is recited in regular voice

vs 43 is recited in low voice

from vs 44 on regular voice is used

vs 46 is recited entirely in *high na'um*

Chapter 27:

vs 34 is recited entirely in *high na'um* as the last sentence of the book.